

Washington – British Columbia Chapter of AFS

Serving AFS Members of Washington State and British Columbia

invites you to attend our



2019 Annual General Meeting & Trade Show April 8-11, 2019 Kitsap Conference Center, Bremerton, WA

The [Washington - British Columbia Chapter](#) of the [American Fisheries Society](#) is pleased to announce our upcoming 2019 Annual General Meeting to be held at the beautiful [Kitsap Conference Center](#) in Bremerton, WA on April 8-11, 2019. This conference will be a gathering of scientists, researchers, academics, practitioners, and policymakers focused on fisheries research and collaborations in the Pacific Northwest.

We invite you to participate in this event through financial contributions and conference exhibiting opportunities. As a Sponsor, your company logo will be featured in our program, on meeting signage and on our website. As a Trade Show participant, you will have the opportunity to engage with 150+ conference delegates. The beautiful Kitsap Conference Center is situated waterfront on Sinclair Inlet, just steps from the Seattle-Bremerton ferry terminal.

The Chapter is sustained by the sponsorships received from agencies, industries and other groups. Your sponsorship money directly supports student travel, discounted student registration, student and professional awards, and allows the Chapter to host scientific meetings. Our organization is certified non-profit; thus, all contributions are tax-deductible. The conference is publicized on academic, professional and institutional list serves, social and professional networking sites, and online at <https://wa-bc.fisheries.org/2019-meeting/>. The attached forms detail the sponsorship levels and trade show fees. Multiple opportunities are available to fit your exposure needs.

We are also accepting contributions to our silent auction. Items such as t-shirts, books, fishing gear, fieldwork supplies, art, and jewelry will be on display during the meeting. All proceeds of the silent auction go directly to student conference travel.

We look forward to hearing from you soon about your involvement in our upcoming conference. Trade show is space limited, so reserve your space now!

Sincerely,

President, WA-BC AFS Executive Committee
Washington Department of Fish and Wildlife
Ellensburg, WA
gabriel.temple.wabc.afs@gmail.com

A handwritten signature in blue ink that reads "Kirstin Gale".

Secretary, WA-BC AFS Executive Committee
Freshwater Fisheries Society of BC
Victoria, BC
kirstin.gale@gofishbc.com

Sponsorship Levels (USD)

Benefits	Chinook Salmon \$2,000	Ling Cod \$1,000	Rockfish \$500	Contributor \$250
Company name/link in program	✓	✓	✓	✓
Company name/link on conference website	✓	✓	✓	✓
Company name on conference signage	✓	✓	✓	✓
Complementary conference registration & banquet (\$325 value)	2	1		
Discounted conference registration & banquet (\$150)	1	1	1	
Advertisement in program	1/2 page	1/4 page	1/8 page	

Trade Show Rates (USD)

Vendor and exhibitor rates include 1 complimentary conference registration and banquet ticket (\$325 value), and name/link in the program. Please note that registration and banquet tickets are not included for the artist and artisan rate.

Level*	
Vendor	\$600
Exhibitors	\$300
Artists & Artisans	\$100

*A vendor is defined as one who is selling a product or service. An exhibitor is defined as any not-for-profit organization or one who is providing information about their organization, company, or agency, with no sales. Artists and artisans are individuals who have art or crafts for sale on-site.

How will you participate?

I will be a sponsor. (Fantastic! Submit the Sponsor Commitment Form below.)

I will participate in the trade show. (See you in April! Submit the Trade Show Form below.)

I will sponsor the meeting and participate in the trade show. (Woohoo! See both forms below.)

I will donate a silent auction item. (Thanks, on behalf of our student members! Contact Tamara at afs.wabc@gmail.com.)

Sponsorship Commitment Form

American Fisheries Society – Washington-British Columbia Chapter 2019 Annual General Meeting, April 8 - 11, 2019, Bremerton, WA

SPONSOR INFORMATION:

Company Name: _____

Website: _____

Contact Name: _____

Address: _____

City, State/Prov, Zip/Postal Code: _____

Phone: _____ Email: _____

SPONSORSHIP LEVELS:

Chinook Salmon \$2000 USD

Ling Cod \$1000 USD

Rockfish \$500 USD

Contributor \$250 USD

Sponsorships will be used for general support with recognition and benefits as stated on the Sponsorship level page. If you wish to have your support used in a particular area, please indicate: _____

TOTAL PAYMENT ENCLOSED.....\$ _____

Payment method:

Check (preferred)

Credit Card (Available Dec 5th)

Other: _____

Make check payable to: "WA-BC Chapter of AFS" and mail to:
WA-BC Chapter of American Fisheries Society
PO Box 9322
Spokane, WA 99209

If you would like to pay by credit card, please provide us with a contact person so we may connect with them directly for credit card information.

Contact Person: _____

Telephone: _____

Please submit sponsorship form and company logo* by February 16, 2019 to:

Tamara Knudson, Past President WA-BC Chapter, American Fisheries Society
afs.wabc@gmail.com

*High resolution logos for printing should be a minimum of 300 dpi. JPEG is the preferred format, but GIF and TIFF are also acceptable

Tradeshow Registration Form

**American Fisheries Society – Washington-British Columbia Chapter
2019 Annual General Meeting, April 8 - 11, 2019, Bremerton, WA**

CONTACT INFORMATION

Company Name: _____

Contact Name: _____

Address: _____

City, State/Prov, Zip/Postal Code: _____

Phone: _____ Email: _____

TRADE SHOW RATES

One complimentary registration and banquet (\$325 value) is included in the vendor and exhibitor (but not artist & artisan) fee. All trade show participants must register for the conference. All rates are in USD.

	Rate	Quantity	Total
Vendor table	\$600		
Exhibitor table	\$300		
Artist / Artisan table	\$100		
Additional staff – per person	\$325		

Note that display spaces are assigned in the order which they are received. Display spaces include a 6' or 8' table, white tablecloth and skirt, 2 chairs. Power is available; please bring an extension cord.

REGISTRATION INFORMATION

Please include name of each staff member for name badges, and email address for contact.

1. Name: _____ Email: _____
2. Name: _____ Email: _____

Are you planning to attend the banquet? _____

Payment method:

Check (preferred) Credit Card (Available Dec 5th) Other: _____

Make check payable to: "WA-BC Chapter of AFS" and mail to:
WA-BC Chapter of American Fisheries Society
PO Box 9322
Spokane, WA 99209

If you would like to pay by credit card, please provide us with a contact person so we may connect with them directly for credit card information.

Contact Person: _____ Telephone: _____

Please submit registration form and company logo* by February 16, 2019 to:

Kirstin Gale, Secretary of the WA-BC Chapter, American Fisheries Society at Kirstin.gale@gofishbc.com

*High resolution logos for printing should be a minimum of 300 dpi. JPEG is the preferred format, but GIF and TIFF are also acceptable.