# NOTICE OF STUDENT TRAVEL SCHOLARSHIP AVAILABILITY

The Washington – British Columbia Chapter of the American Fisheries Society (AFS WA-BC Chapter) is offering travel awards to attend our Annual General Meeting in S^[[], } æ ÓÔ, March FJ–GG, 201Ì. Awards are available to AFS WA-BC Chapter student members attending post-secondary educational institutions and pursuing degrees (Bachelors, Masters, Doctorate) in fisheries and aquatic sciences or related fields.



# OBJECTIVES AND PURPOSES OF THE AWARD FUND

WASHINGTON -BRITISH COLUMBIA CHAPTER

- 1. To prepare young men and women with an education in fisheries and aquatic sciences from institutions in Washington State, the Province of British Columbia, and the Pacific Northwest.
- 2. To promote education that will assist in and encourage the conservation of natural resources and the appropriate management through training in accredited formal and vocational public and private schools in this geographic area.
- 3. To further the education of applicants interested in promoting the wise use of the natural resources in the Pacific Northwest.

### AWARD USE

Travel awards are based generally on the financial need, award capability, and activities of the applicant, and the objectives and purposes of the fund. This award can be used to help cover registration, travel and lodging expenses for the meeting. Priority will be given to applicants who are presenting (oral or poster) at the meeting, and who have demonstrated an effort to minimize travel and lodging costs (e.g., carpooling, shared accommodation, etc). The total value of the travel award may be up to \$500. Successful applicants must submit registration, travel and lodging receipts to the AFS WA-BC Chapter treasurer for reimbursement. It is also expected that the student will submit a brief summary of their experiences after the meeting, for inclusion in the chapter newsletter.

# INSTRUCTIONS TO AWARD APPLICANTS

1. Complete and return the application form and requested items, by email or post, to:

Orlay Johnson 5825 NE 181st St, Kenmore WA 98028

orlay@comcast.net AND please Cc: Tamara Knudson tamarak@spokanetribe.com

to be **RECEIVED NO LATER THAN 5 PM on February & 201**, . Applications will be approved by the Executive Committee of WA-BC Chapter. Applicants will be notified by approximately Ø<sup>\</sup>ঠčæ<sup>^</sup> Á FG⁄of the decision regarding their application.

2. Provide a letter of recommendation from one current or recent teacher or professor.

3. Provide such other information or data you feel would be appropriate and of assistance to the selection committee.

## APPLICATION FOR STUDENT TRAVEL TO WA-BC CHAPTER AGM A5 F7 < 1- - && 201,

Please provide the following personal information (print or type):

Email address:

Address of residence in March 2018 (where will you physically be living?):

Alternative/mailing address:

Phone 1: \_\_\_\_\_

Phone 2:

To the best of my knowledge, all information contained in and accompanying this application is correct and complete.

Applicant's Signature

Name

Student I.D. Number

#### **APPLICANT INFORMATION**

1. Please indicate the level of financial assistance you are requesting:

Registration (dollar amount requested: \_\_\_\_\_) Transportation (dollar amount requested: \_\_\_\_\_)

Describe: Lodging (dollar amount requested:\_\_\_\_\_)

Describe:

Other (please describe and indicate dollar amount requested):

Total Amount Requested: \$ \_\_\_\_\_ ( USD or CAD)

2. List the last high school and the higher education or vocational schools currently and previously attended (list current or most recent attended school first):

School Name	Year(s)	Grade Point Average

3. State the college or other degree or certificates you are currently pursuing or intending to pursue.

4. Briefly describe your extra-curricular activities at school or elsewhere during the past three years. Include charitable activities and participation in organizations.

5. Briefly describe any scholastic and non-scholastic awards or honors you have received.

6. List the nature and amount of any scholarships you have received within the past three years.

7. Do you receive financial assistance from your parents? Yes\_\_\_\_ No\_\_\_\_. If Yes, briefly describe in general:

8. Please provide any additional information or data you feel is appropriate **regarding your financial need** as it relates to your attendance at the AFS WA-BC Chapter AGM.

9. Please provide a statement in 200 words or less, which gives your plans for furthering your education or vocation and state why you think you qualify for this Scholarship Award.

Please BE SURE TO INCLUDE a letter of recommendation and other information requested in the Instructions to Award Applicants when submitting your application.